

School Name	2018-2019	2019-2020	2020-2021
The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced)	106		
The purchase amount of an Associated Student Body card for high school students (ASB Card Price)	\$ 30	\$	\$
The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free or Reduced</u> . If you have two different prices, show the price range).	\$ —	\$ —	\$ 15
Athletic program participation fees. (If the price varies per sport, show the price range).	\$ 50-100	\$	\$
Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range).	—	—	\$25-50
The number of high school students who possess an Associated Student Body card (All students with an ASB card)	156		
The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card)	62		
The number of high school students participating in an <u>athletic</u> program (only count student once).	124		
The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once).	36		

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020*

2020-2021 school year by April 15, 2021*

*reports must include at least two weeks of data from the beginning of spring athletics season

La Conner High School ASB Officers
Minutes of Regular Meeting
Wednesday, January 8, 2019

1. Opening Items

A. **Call to Order** - Meeting called to order at 12:21 p.m by Domenic Wilbur

2. Old Business

A. **Draft amendment-** Charity has volunteered to work with Mr. Milliren on an amendment regarding attendance at ASB meetings.

3. New Business

A. **Transfer funds from General Athletics \$22,500 to:**

\$1000 Girls' Soccer, \$1000 Boys' Soccer, \$2000 Volleyball, \$5000 Football

\$2000 Girls' Basketball, \$2000 Boys' Basketball, \$1000 Cheer

\$500 Knowledge Bowl, \$2000 Track and Field, \$2000 Softball

\$2000 Golf, \$2000 Baseball

Move to approve: MacQuaid Hiller

Second:Katie Watkins

Motion passes

Transfer Funds from General ASB \$1822.46 to:

\$200 Drama Club, \$322.46 Chess Club

\$1300 Clubs general for the following clubs (\$500 general clubs, \$200 garden club, \$200 esports club, \$200 LEAP club, \$200 key club)

Move to approve: Katie Watkins

Second: Rachel Cram

Motion passes

B. \$1324.14 for Softball supplies

Move to approve: Ellie Marble

Second: Rachel Cram

Motion passes

C. \$1301.04 for Senior Trip hotel

Move to approve: Arjuna Adams

Second:Ellie Marble

Motion passes

D. Mrs. Eisen to present

A law has been passed in Washington State that mandates that all high schools report the following:

- # of students on free/reduced meals 106

- # of students that have ASB cards 156
- # of students that participate in athletics 124
- # of students who qualify for free/reduced meals and have ASB cards 62
- # of students who qualify for free/reduced meals and participate in athletics 36

E. Determine a discounted rate for ASB cards and athletic fees for students who qualify for free/reduced meals.

F. Determine what to post on the ASB page on the school website.

50% off of ASB & Athletic fees for students who qualify for free and reduced meal

Move to approve: Victoria Hayes

Second: Ellie Marble

Motion passes

G. Green Club Approval

Move to approve: Katie Watkins

Second: Rachel Cram

Motion passes

4. Closing Items

A. President's Report- none given

B. Treasurer's Report

See attached

C. Future Meetings:

Wednesday, January 22, 2020.

D. Adjourn:

Domenic Wilbur moved to adjourn the meeting at 12:38 pm